

FROM CHAOS TO STABILITY!

4th of the 10th month 2021/2022

Shalom all,

We are certainly living in interesting times – and these are certainly very challenging times indeed! Times are becoming more distressed by the increase of lawlessness and the panic and fear of destruction is being felt by most, as the lawless system of wickedness appears to be gaining momentum, as many are being faced with threatening situations that are causing them to bow down to wickedness, while there is a remnant few that are overcoming these pressures, as they continue to stand upon The Rock of our Deliverance, offering up a continued praise unto Elohim, amidst the chaos of darkness.

Hazon/Revelation 15:2 “And I saw like a sea of glass mixed with fire, and those overcoming the beast and his image and his mark and the number of his name, standing on the sea of glass, holding harps of Elohim.”

Among the visions that Yoḥanan was given, we see here a very comforting and encouraging one, concerning those who overcome the wickedness of the enemy.

This vision of seeing overcomers standing victoriously in the Master, was seen after he had another sign in the heaven, where he saw seven messengers having the seven last plagues that were about to be poured out, for in them the wrath of Elohim was ended.

Before he is shown these plagues being poured out, he is shown this vision of those who had overcome the beast and his image and who were standing on the sea of glass holding harps of Elohim!

They sang the song of Mosheh and the song of the Lamb, as they sang the great song of deliverance before יהוה.

It is this image, of overcomers standing on the sea of glass, that I want us to carefully consider here, as we are able to glean a great deal of encouragement, in equipping us to keep standing firm in our Master and Elohim, יהושע Messiah, always being ready to offer up continual praise and esteem unto His Name, amidst a chaotic and crooked world!

While the world is getting progressively worse, at an alarmingly rapid rate, and all that we may see around us, on a day-to-day basis, is the chaos of lawlessness, we can be securely comforted in our ability to overcome the chaos, as we continue to stand in the Master, being properly armed in His Truth, and after having done all, keep standing!!!

In a message called, **‘FROM CHAOS TO STABILITY!’** I would like to remind, and encourage, you to keep your eyes fixed on our Master and Elohim and recognise the stability of being able to keep standing in the Truth, despite the chaos that rages around us all, on a continual basis! Things are certainly getting heated up, yet that should not cause our stability in the Master to fail!

This picture, of overcomers standing on the seas of glass, holding harps and singing praise unto יהוה our Elohim, ought to strengthen us, in helping us recognising that we can overcome the chaos that is growing worse by the day and offer up the proper praise, even while knowing what is still to come.

We are not to be 'putting our head in the sand' and be unaware of what is happening, but we are, however, to make sure that we are standing firmly upon our Master, with our eyes fixed upon Him, rendering the proper praise of true set-apart ones of the Most-High!

Yoḥanan was given this image, or vision, of overcomers standing firm and singing, before the wrath of Elohim was about to be poured out and therefore, we can be encouraged to keep holding fast to our Master, as we remain standing in Him, by guarding His commands and, in doing so, be faithful in our ability to praise Him amidst the trouble that is already in, and is coming, upon the world!

Yoḥanan/John 16:33 "These words I have spoken to you, that in Me you might have peace. In the world you have pressure, but take courage, I have overcome the world."

The Greek root word that is translated here, in **Ḥazon/Revelation 15:2** as 'overcoming', and as 'overcome' in **Yoḥanan/John 16:33** is νικᾶω nikaō – Strong's G3528 which means, '*to conquer, prevail, overcome, victorious*'.

As we stay in our Master and Elohim, by guarding His commands and walking in set-apartness, we are equipped with courage to overcome!

The promises that are given to those who overcome, in the messages that are given to the assemblies in **Ḥazon/Revelation**, ought to give us a boost of encouragement, to keep holding fast to the Truth and endure!

This is not a time to be giving up our stand in our Master, it is a time to overcome!

Let me run through the encouraging promises that we see being given to overcomers by our Master:

To those in **Ephesos**:

Ḥazon/Revelation 2:7 "He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give to eat from the tree of life, which is in the midst of the Paradise of Elohim."

To those in **Smurna**:

Ḥazon/Revelation 2:11 "He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes shall by no means be harmed by the second death."

To those in **Pergamos**:

Ḥazon/Revelation 2:17 "He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden manna to eat. And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it."

To those in **Thyatira**:

Hazon/Revelation 2:26 “**And he who overcomes**, and guards My works until the end, to him I shall give authority over the nations”

To those in **Sardis**:

Hazon/Revelation 3:5 “**He who overcomes** shall be dressed in white robes, and I shall by no means blot out his name from the Book of Life, but I shall confess his name before My Father and before His messengers.”

To those in **Philadelphia**:

Hazon/Revelation 3:12 “**He who overcomes**, I shall make him a supporting post in the Dwelling Place of My Elohim, and he shall by no means go out. And I shall write on him the Name of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and My renewed Name.”

To those in **Laodikeia**:

Hazon/Revelation 3:21 “**To him who overcomes** I shall give to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.”

One can be greatly encouraged, as we see the collective blessing of overcoming the pressures and trials that we face, for those who overcome will get to eat of the tree of life and the second death will have no power over them, as they have access back to the tree of life!

Overcomers get to eat of the hidden manna and authority over the nations will be given to them, for they will be able to rightly rule with proper discernment!

Overcomers shall be dressed in white robes and have the full assurance that their names will never be blotted out and they will become supporting posts in the Dwelling Place of Elohim and be given to sit with the Master on His Throne!

This, in itself, ought to be sufficient encouragement to endure and overcome!

Romiyim/Romans 12:21 “**Do not be overcome by evil, but overcome evil with good.**”

Yoḥanan Aleph/1 John 5:3-5 “**For this is the love for Elohim, that we guard His commands, and His commands are not heavy, 4 because everyone having been born of Elohim overcomes the world. And this is the overcoming that has overcome the world: our belief. 5 Who is the one who overcomes the world but he who believes that יהוהשׂע is the Son of Elohim?**”

The reason for me highlighting this picture of overcoming, is to simply emphasise our need to be a people who are not hindered by the chaos of a corrupt and wicked world, but are rather equipped in being able to reflect a proper stability, that true standing and staying in the Master entails.

Coming back to this image of stability, as represented by the overcomers standing on a sea of glass, I want to take a closer look at this image and the progression of this image, as seen in Scripture from the beginning to the end, highlighting for us a clear picture of redemption and deliverance for all who call upon the Name of our Master and Elohim, יהושע

Messiah, for He is יהוה who saves/delivers!

The image of a sea of glass, carries a couple of very significant pictures that can teach us a great deal of the work of deliverance, from the chaos of sin, that Elohim has brought to us. The image that is given to us in **Hazon/Revelation 15:2**, of a sea of glass mixed with fire and those who have overcome the beast standing on the sea of glass, is a picture of those who have been refined and cleansed through the Word of Elohim, as we know that fire is that which refines and water (as represented by the sea) is that which cleanses.

The Greek word that is translated as 'glass' in **Hazon/Revelation 15:2** comes from the root word **ὑάλινος hualinos** – **Strong's G5193** which means, '*glass, glassy, transparent like glass, water or crystal*' and is only used 3 times in the Renewed Writings (N.T.) – twice in **Hazon/Revelation 15:2** and once in:

Hazon/Revelation 4:6 "And before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures, covered with eyes in front and in back."

This Greek word **ὑάλινος hualinos** – **Strong's G5193** comes from the root word **ὑαλος hualos** – **Strong's G5194** which means, '*a clear transparent stone, like glass or ice or even crystal*'.

This Greek word **hualos** – **Strong's G5194** is used once in the **LXX** (Septuagint – Greek translation of the Tanak – O.T.), in **Iyob/Job 28:17**, where it is used to translate the word 'crystal', which is translated from the Hebrew word **זָכָה zakah** – **Strong's H2135** which means '*to be clear, clean or pure, to be blameless, cleansed, make yourself clean and be kept pure*'.

This root word **זָכָה zakah** – **Strong's H2135** is only used 8 times in Scripture and also gives us the meaning of being clear and pure and free from any foreign substances; being flawless and in a perfect state, being free of guilt and able to stand before the throne of Elohim, which we can, by the blood of Messiah, and come boldly to in order to find favour in time of need!

In **Yeshayahu/Isaiah 1:16** we see a very clear call being given to a corrupted Yisra'el, to wash themselves and make themselves clean:

Yeshayahu/Isaiah 1:16 "Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes. Stop doing evil!"

Wash and make yourself clean – put away and stop doing evil!

Those who take heed to these words and take their stand in the Master, shall overcome and be equipped to properly praise Elohim with their all!

This image of the sea of glass, like crystal, which is also used to also describe that which is before the throne of Elohim, is a clear picture of stability and that which is established and firm forever and that which has no spot or blemish or any fragment of corruption, for it represents the perfection of the set-apartness of Elohim and that which is before His throne!

The concept, or picture, of an established sea that is firm, upon which overcomers can stand before Elohim, helps us recognise the powerful work of redemption that Elohim has done for those who are in Messiah, for He has delivered us from sin and corruption and has drawn us out of the chaotic waters of the world, as pictured through a chaotic and raging sea!

A raging sea was certainly a clear picture of death and destruction to the ancients, and we are able to glean some understanding as to why this was, when we take a look at the beginning of Creation, where we see the following:

Berēshith/Genesis 1:2 “And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters.”

Elohim created the heavens and the earth and before light came to be, the earth was without form and function and His Spirit moved on the face of the waters.

This first picture of creation, represents for us a picture of chaos, where there was no light and no form and no function!

It is by His Spirit that He brings function and form into our lives, as His light dwells in us and shapes us, according to His Word that washes and cleanses away the dysfunction and lack of proper form!

The light brings separation and order!

Elohim let the waters be gathered together and let the dry land appear and then we see that he called the collection of waters ‘seas’:

Berēshith/Genesis 1:10 “And Elohim called the dry land ‘earth,’ and the collection of the waters He called ‘seas.’ And Elohim saw that it was good.”

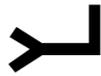
We know that it was from the ground that Elohim formed the man out of dust from the ground and created man in His image.

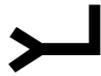
In a way, we can already see a picture of ‘man’ being drawn out of the waters and shaped into the image and likeness of Elohim.

In Hebrew, the word for ‘sea’ is יָם **yam** – **Strong’s H3220** and I find this a very fitting word, when looking at it in the ancient script, as it looks as follows:



Yod – י:



The ancient script has this letter as  which is ‘**an arm and hand**’, and carries the meaning of ‘**work, make, throw**’, from the primary functions of the arm and hand, and it also represents worship or giving thanks in the extending of hands as a gesture of this. The work of one’s hands is the basic meaning of this letter! And this letter also pictures for us the outstretched Arm and working Hand of Elohim that is not too short to save!

Mem – מ:



The ancient script has this letter as  and is pictured as ‘**water**’, and also carries the meaning of ‘**chaos**’ (from the storms of the sea) and can also picture that which is **mighty** or massive as well as the unknown. We are also able to understand this letter as representing **the nations**, for the nations are often likened to the seas in Scripture. Water is also a very clear picture for us of that which washes or cleanses us, as we understand from the picture of the bronze laver in the Tabernacle that was used to clean the priests, and was made from the bronze mirrors that was used by the women who worshipped at the Door of the Tabernacle. As we look into the mirror of the Word of Elohim, we are to allow it to cleanse us and cause us to remember how we are to look, speak and act, in complete adherence to His clear words of instructions contained therein!

From these two ancient pictographic letters, we can see the clear picture of redemption, as we can see that:

THE OUTSTRETCHED ARM AND HAND (OF ELOHIM) DRAWS OUT OF THE WATERS

Or

THE ARM AND HAND THAT CLEANSSES AND REDEEMS

The concept of being drawn out of waters, is a picture of deliverance, as we take note of the following words of Dawid, that are recorded in **Shemu’el Bēt/2 Samuel 22:17**, as well as in **Tehillah/Psalm 18:16**, which is a Psalm of praise that was sung on the day that יהוה delivered Dawid from all his enemies and from the hand of Sha’ul:

Tehillah/Psalm 18:16 “He sent from above, He took me; He drew me out of many waters.”

The Hebrew word for 'waters' is מַיִם **mayim** – Strong's H4325 and is often understood to carry the meaning of 'chaos' (from the storms of the sea) and can also picture for us that which is **mighty** or massive as well as the unknown.

The Hebrew word that is translated as 'drew' come from the root verb מָשַׁח **mashah** – Strong's H4871 which means, 'to draw out, drew, cause to draw out' and from this root verb, we get the name of מֹשֶׁה **Mosheh** – Strong's H4872 who was 'drawn out of the water' when he was found in a basket.

The concept of the root word מָשַׁח **mashah** – Strong's H4871 is to pull out and cause an object to come out of one place to another, and this movement provides safety from a potentially dangerous situation.

Dawid was delivered from many extremely dangerous situations!

In another couple of psalms, we see the cry for help that Dawid gives unto יְהוָה:

Tehillah/Psalm 69:14 "Rescue me out of the mire, and let me not sink. Let me be rescued from those who hate me, and out of the deep waters."

Tehillah/Psalm 144:7 "Send forth Your hand from above; rescue me and deliver me out of great waters, from the hand of foreigners"

The words of this verse, from **Tehillah/Psalm 144:7**, fit perfectly in terms of understanding the picture of the Hand of Elohim coming forth from, in order to draw us out and deliver us from the deep waters of chaos!

This cry, to be delivered from deep waters, is a cry for deliverance, from chaos and distress and the increasing pressures of a corrupt world, and in Hazon/Revelation we are given a clear picture of how the whore sits on the waters, where the nations are:

Hazon/Revelation 17:15 "And he said to me, "The waters which you saw, where the whore sits, are peoples, and crowds, and nations, and tongues."

It is only by the outstretched arm and hand of Elohim, that we can be delivered from the deep waters of sin and chaos, which the whore sits upon and oppresses mankind.

The call to come out and be separate, is such a vital call to come out of the wicked waters of the whore and it is only יְהוָה who is able to deliver us from the waters of chaos and set our feet firmly upon Him, The Rock of our Deliverance!

Yeshayahu/Isaiah 53:1 "Who has believed our report? And to whom was the arm of יְהוָה revealed?"

The arm of יְהוָה has been revealed and many did not believe that יְהוֹשֻׁעַ Messiah was the outstretched arm and hand of יְהוָה, despite having done many signs before them and they were unable to believe, as prophesied through Yeshayahu (**Yohanan/John 12:37-39**).

The Torah and the Prophets reveal the Master, as they speak clearly of Him, yet many do not believe and are therefore, unable to be drawn out of chaos, to a place of stability in the Master.

As one studies the design of the Tabernacle and Temple, we are able to see many valuable lessons, on the clear redemptive work of deliverance that our Master and Elohim has brought us, through His own blood that cleanses away all sin and chaos and enables us to live a life of stability, in standing firm in the Truth, as we stay in the Master and guard His commands!

In the Tabernacle, the basin of bronze/bronze laver, which was used for the priests to take water from and wash their hands and feet, before entering in to the set-apart place to do service, was made from the bronze mirrors of the women who did servant at the door of the Tent of Appointment, and this helps us understand the picture of us having our hands (works) and feet (walk) cleansed, through the proper meditation and application of the Word, which are to look intently into:

Ya'aqob/James 1:23-25 "Because if anyone is a hearer of the Word and not a doer, he is like a man who looks at his natural face in a mirror, 24 for he looks at himself, and goes away, and immediately forgets what he was like. 25 But he that looked into the perfect Torah, that of freedom, and continues in it, not becoming a hearer that forgets, but a doer of work, this one shall be blessed in his doing of the Torah."

In the Temple that Shelomoh built we see that he built a 'Sea of cast metal' (**Melakim Aleph/1 Kings 7:23**)

As we consider the pictures of the sea, chaos and stability, then we are able to recognise that it is the Word of Elohim that brings true stability to those who are drawn out of sin and are washed. We are able to recognise the powerful lesson, of how Elohim is in complete control and those who are in Him, and overcome, are caused to stand in His presence and not be affected by the threats of chaotic waters, for He stills the waters and walks on them!

When the 70 elders, along with Mosheh, Aharon and his sons, ate a covenant meal with יְהוָה, they saw under His feet, that which was like a paved work of sapphire stone and the Hebrew word for 'sapphire' is סַפִּיר sappiyr – Strong's H5601 which is a sapphire gemstone and this word comes from the verb סָפַר saphar – Strong's H5608 which means, **'to score with a mark as a tally or record, to inscribe, to count, declare, number, tell'**.

The Hebrew word סָפַר saphar – Strong's H5608 is the denominative root verb of the word סֵפֶר sepher – Strong's H5612 which means, **'a missive, document, writing, book, scroll, letters'**, and is used to describe the **Book** of the Torah!

What is also worth taking note of, is that the sapphire stone that was on the breastplate of the High Priest, was the middle stone of the second row, which represented the Tribe of Dan; and as most of you will know, that the name of Dan means ‘judge’.

We have One Judge and One Lawgiver, who is able to save and destroy and it is through His Word that we are able to have His firm foundation of righteousness and justice established in our lives.

Yeshayahu/Isaiah 54:11 “O you afflicted one, tossed with storm, and not comforted, see, I am setting your stones in antimony, and shall lay your foundations with sapphires”

The Hebrew root word that is used here for ‘afflicted one’ is עָנִי aniy – Strong’s H6041 meaning, ‘*poor, afflicted, humble, oppressed*’ and primarily refers to a person who is suffering some kind of disability or distress, and the one who is afflicted and literally lives day to day, and is often socially defenceless, being subject to constant oppression. Herein, we are able to see the promise of deliverance from chaos, to a position of stability, through a proper judgement that is righteous!

We are able to see many verses, that highlight the promise of deliverance and stability from chaos, being given to those who call on the Master and guard His commands, while with the wrong it is not so, as they are described as being like a raging sea that never rests: **Yeshayahu/Isaiah 57:20-21 “But the wrong are like the troubled sea, for it is unable to rest, and its waters cast up mud and dirt. 21 “There is no peace,” said my Elohim, “for the wrong.””**

The Hebrew word that is translated here as ‘troubled’ is גָּרַשׁ garash – Strong’s H1644 meaning, ‘*drive out, cast away, thrust out, divorce, expel*’.

The first time we see this word גָּרַשׁ garash – Strong’s H1644 being used is in:

Berēshith/Genesis 3:24 “and He drove the man out. And He placed kerubim at the east of the garden of Ēden, and a flaming sword which turned every way, to guard the way to the tree of life.”

Adam was driven out for disobedience and we also see how Yonah too was driven out: **Yonah/Jonah 2:4 “So I said, ‘I have been driven away from Your eyes. Would I ever look again toward Your set-apart Hēkal?’”**

Yonah cried out from the belly of a fish and declared that he had been cast out into the heart of the seas that raged!

There is not stillness for a troubled and raging sea!

Sadly, we see this being true for so many people today, as there is no stillness in their lives, but instead, there is chaos for many who refuse to call upon the Name of יהוה and guard His Word!

It is only the Master who can calm the sea:

Tehillah/Psalm 89:9 “You rule the swelling of the sea; when its waves rise, You still them.”

Tehillah/Psalm 65:7 “Who stills the roaring of the seas, the roaring of their waves, and the uproar of the peoples.”

Marqos/Mark 4:39-41 “And having been awakened He rebuked the wind, and said to the sea, “Peace, be still!” And the wind ceased and there was a great calm. 40 And He said to them, “Why are you so afraid? Have you not yet belief?” 41 And they feared exceedingly, and asked each other, “Who then is this, that even the wind and the sea obey Him!”

Tehillah/Psalm 29:10 “יהוה sat enthroned at the flood, and יהוה sits as Sovereign forever.”

He is in complete control over the chaos of troubled waters, for He sits as Judge and King forever!

A continual picture that we see being threaded throughout Scripture, is one of being made to stand firm in the Master, as we are dressed in His complete armour, which is His Torah, through the washing of the Word!

He is the One who causes us to have stability and overcome the chaos that surrounds us on a daily basis, while the wrong are tossed about by every storm!

As we consider the clear picture that we can see in Scripture, of how the sea represents chaos, storms and the unknown, we are also able to clearly see the promise of deliverance, from the chaos of deep and troubled waters, so that we can have our feet firmly planted in the Truth and have stability as we walk in the Master and stay in Him!

Those who overcome the beast and the whore who sits on the waters, will stand on the sea of glass and praise Elohim.

The ability to be delivered from chaos to stability, is one that is available for anyone who has ears to hear and obey the Word of Elohim, as the Word of Truth that washes away the filth of the muddied waters of chaos and sin equips us to stand in the sure stability of our Coming King!

As we consider just some of these clear pictures of the stability of the righteous, versus the chaos of the wrong, may we all be encouraged and reminded to hold firm to our Master and give thanks to Him who causes us to overcome!

We have been redeemed from chaos to stability and therefore, we must live like it!!!

Does your life reflect the stability of the Word or has the chaos of this world got you all tossed with storm?

If chaos is evident in your life, then let the Word wash you and cause you to stand in the Master and be delivered from chaos to stability in Him, so that you can give Him the proper praise that is due to His Name!

We are to bring the continual praise and thanks that is due to our Elohim, as we are being armed daily with His Truth and walking in perfect love, as we pursue set-apartness with our all and be overcomers that give abundant praise unto Elohim!

As you reflect on the gift of deliverance, that has drawn you out of the chaos of sin and lawlessness, so that your feet can stand firm on the Rock, having a joy filled stability in the Master, give Him all praise and esteem and never stop!!!

Be on guard against the dangers of falling from a sure position of stability back to chaos that drowns you! This is a severe danger that lurks for those who do not guard their stand in the Master and allow the panic of chaotic raging seas of lawlessness and oppression to take their eyes off of our Master and lose their footing and slip into chaos of fear and panic.

We are living in troubled times indeed, yet amidst all the chaos, we who are in the Master and stay in Him, have the firm assurance of a stability that will cause us to be more than overcomers in Messiah! And this we are to be reminded and encouraging each other with these words, all the more as we see The Day of our Master drawing near!

I will close with the words of Sha'ul:

Qorintiyim Aleph/1 Corinthians 15:57-58 “**But thanks to Elohim who gives us the overcoming through our Master יהושע Messiah. 58 Therefore, my beloved brothers, be steadfast, immovable, always excelling in the work of the Master, knowing that your labour is not in vain in the Master.**”

The Greek word for ‘steadfast’ is ἑδραῖος *hedraios* – Strong’s G1476 which means, ‘**steadfast, firm**’, and comes from the word ἕδρα *hedra* which means, ‘**seat, chair, base**’, and therefore, carries the understanding of ‘**being settled and steady**’.

It is used metaphorically, in referring to the mind and purpose of a man, that is secure and firm!

The Greek word that is translated as ‘immovable’ is ἀμετακίνητος *ametakinētos* – Strong’s G277 which comes from two words:

1) - α *alpha* – Strong’s G1 used as a negative prefix, and

2) – μετακινέω *metakineō* – Strong’s G3334 which means, ‘**to move away, removed**’.

In recognising that Messiah, having died for us, has given us the overcoming through Himself, we are able to understand why Sha'ul then urges us to be firm in our position in our Master and not be moved from our steadfast position in our Master and Elohim, The Rock of our deliverance, as we sojourn here as faithful ambassadors of His coming reign!

Being steadfast and immovable, we are to make sure that we are not only to be doing what has been commanded for us to do, but that we are always excelling in doing what has been commanded!

To excel in something, implies ‘surpassing others’ and does not just give an average performance, but rather, exceeds all standards!

Our Master made it clear to us, the promise of inheritance to those who overcome:
Ḥazon/Revelation 21:7-8 “**The one who overcomes shall inherit all this, and I shall be his Elohim and he shall be My son.**”

FROM CHAOS TO STABILITY!

Are you living as a trustworthy ambassador of Messiah, who overcomes on a daily basis, bringing the proper praise unto Elohim, for delivering us from chaos to stability in His Truth, or have you found yourself being tossed about by the chaotic waters of destruction? The chaos of lawlessness and destruction is only going to get worse, especially as we see our Master’s wrath being poured out on the nations.

May this brief message be a sobering reminder of the stability that we have been given in Him, our Rock, Strength and Shield and do not let chaos disturb you, as you overcome the manifold troubles and trials that are crashing all around, standing firm in the stability of His Word that leads, lights and empowers us to overcome.

Mishlĕ/Proverbs 2:6-8 “**For יהוה gives wisdom; out of His mouth come knowledge and understanding. 7 And He treasures up stability for the straight, a shield to those walking blamelessly, 8 to watch over the paths of right-ruling, and the way of His lovingly-committed ones He guards.**”

Our Master treasures up stability for the straight!

The Hebrew word that is translated as ‘stability’ is תושייה tushiyah – Strong’s H8454 which means, ‘**sound and efficient wisdom, abiding success, deliverance, helpful insight**’. There is sufficient treasure in the Word of Elohim for all who walk upright! He has given us all we need for life and reverence and those who earnestly seek that which has been treasured up by Elohim, shall find it and walk in it with great joy.

We have been delivered from:

CHAOS TO STABILITY!

No let us live like it!!

יהוה bless you and guard you; יהוה make His face shine upon you and show favour to you; יהוה lift up His face upon you and give you shalom!