

BACKSLIDING AND COMPLACENCY DESTROYS AND KILLS SIMPLE FOOLS!

A caution against apostasy!

4th of the 1st month 2021/2022

Shalom all,

As I was reading through this week's readings for Shabbat, I was once again gripped by a verse in **Hoshĕa/Hosea 11** and decided to once again send out this message, where I began to dissect this verse and explore these very striking words. So, while this has been a message I have sent out before, it certainly is necessary for us to be continually reminded of the dangers of complacency and backsliding, and I have therefore updated this before sending out again.

These are words that I believe are extremely important for us to hear, in order to be on our guard against any form of compromise, to walking in complete set-apartness before Elohim! The verse I am referring to is:

Hoshĕa/Hosea 11:7 **"My people are bent towards backsliding from Me. Though they call to the One above, none of them exalt Him."**

Another translation writes this verse as follows:

"Moreover, My people are sticking to their turning away from Me. Though they call out to the Elohim on high, all of them alike fail to lift Him up."

In a time when there are many people that are claiming to call upon the Most-High Elohim, what we find, is that most are actually failing to exalt Elohim, as He should be exalted, and this is due to a continual backsliding that they are clinging on to so tightly, as the grip of many false traditions has their hands firmly "locked-in" to inherited lies and assimilated worship practices.

In a message called, **"BACKSLIDING AND COMPLACENCY DESTROYS AND KILLS SIMPLE FOOLS!"**, I want to expand on some of the words that we find in this verse and look at other places, in Scripture, where we find these same root words too, helping us to hear the clear call to be a sober and watchful bride, that earnestly seeks after the wisdom of Elohim and be reminded how we are to be like the wise maidens/virgins that have their lamps trimmed and filled with oil!

What יהוה is making clear, here in **Hoshĕa/Hosea 11:7**, is that His people are depending upon apostasy and while they call Him **"Most-High El"**, He will not raise them up and will not hear their call!

The Hebrew root verb that is translated as 'bent' comes from the root word תָּלָה tala – **Strong's H8511** which means, **'to hang, hang on to, bent towards, cling to'**, and also carries the meaning, as a part of speech, **'to suspend; figuratively (through hesitation) to be uncertain ; and by implication (of mental dependence) to habituate; that is – to be bent, hang (in doubt).'**

This means that they were holding fast to that which they had become so accustomed to doing, and, in the process, had suspended the required called-for set-apartness unto Elohim. This process of hanging on to assimilated practices, that are falsely taught as teachings, is often due to the result of people not fully trusting in יהוה, but rather, are finding themselves putting their trust in man and, as a result, they hesitate in walking in total obedience, because of uncertainty and therefore they clearly compromise the clear standards that are set forth in the Torah!
And while doing this, they firmly believe that they are not doing anything wrong!

The Hebrew word that is used for ‘backsliding’ is מְשׁוּבָה meshubah – Strong’s H4878 which means, *‘turning back, apostasy, faithless, faithlessness, waywardness, backsliding’*, and comes from the root word שׁוּב shub – Strong’s H7725 which means, *‘to turn back, return, repent, recover’*.

And so, we see that while שׁוּב shub – Strong’s H7725 speaks of a repentance and a turning back to Elohim, we see the opposite being expressed in the word מְשׁוּבָה meshubah – Strong’s H4878, which expresses a turning away from Elohim.

The continual turning away, or waywardness, of the simple is what kills them, as they do not turn to the One who gives life!

The word מְשׁוּבָה meshubah – Strong’s H4878 can also be understood as, *‘the state of rebellion against authority’*, and, as a result of this rebellion against authority, there is a break in a previous relationship bond, which is a figurative extension of turning aside, off of a correct path!

Many people are rebellion against the clear order and authority of the Word of Elohim and refuse to submit to walking in complete obedience to His commands, while thinking that they are doing nothing wrong, as their backsliding is not being repented of as long as they cling to doing whatever is right in their own eyes and not what is right in the eyes of יהוה.

We clearly see this in Yisra’el’s backsliding, that caused יהוה to issue a certificate of divorce, as we read in:

Yirmeyahu/Jeremiah 3:8 *“And I saw that for all the causes for which backsliding Yisra’el had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Yehudah did not fear, but went and committed whoring too.”*

The House of Yisra’el, also referred to in Scripture, metaphorically, as Ephrayim, had turned aside from the correct path of complete obedience and set-apartness, by adulterating herself with the nations – and this brought about a break in the marriage bond with יהוה.

This word מְשׁוּבָה meshubah – Strong’s H4878 is used 12 times in Scripture.

Twice it is used in **Hoshĕa/Hosea** – the verse that we have read and then again in **chapter 14:4**, which we will look at shortly.

It is used 9 times in the book of Yirmeyahu/Jeremiah, and once in **Mishlê/Proverbs**, which we will now look at in more detail:

Mishlê/Proverbs 1:32 “**For the turning away of the simple kills them, and the complacency of fools destroys them.**”

Here, the word מְשׁוּבָה meshubah – **Strong’s H4878** is translated as ‘turning away’.

The **LXX** (Septuagint – Greek translation of the Tanak) uses the word ἀδικέω adikeō – **Strong’s G91** which means, ‘do wrong, be an offender, to act unjustly or wickedly, to sin, to have violated the laws in some way, to hurt, damage or harm’, which comes from the adjective, ἄδικος adikos – **Strong’s G94** which means, ‘unjust, unrighteous, wicked’ and is constructed from the two root words:

- 1) α alpha – **Strong’s G1** – which is the first letter of the Greek alphabet, used as a negative participle and
- 2) δίκη dike – **Strong’s G1349** which means, ‘vengeance, judgement, punishment, penalty’.

We see this word ἀδικέω adikeō – **Strong’s G91** being used in:

Hazon/Revelation 22:11-12 “**He who does wrong, let him do more wrong; he who is filthy, let him be more filthy; he who is righteous, let him be more righteous; he who is set-apart, let him be more set-apart. 12** “**And see, I am coming speedily, and My reward is with Me, to give to each according to his work.**”

The wrong are those who violate the laws of Elohim, bring harm or damage to others, with the assumption that they are above the law and are free from the judgement or penalty for their wrong deeds, and here the Master is saying to those who are violating His commands, thinking that they shall not be punished, to carrying on... for **verse 12** makes it clear – He is coming to give each according to his work!

The Greek word that is translated as ‘do more’ comes from the word ἔτι eti – **Strong’s G2089** which is a primary adverb that carries the meaning of, ‘still, yet, besides, further, continue in’, and implies a duration of that which is being done!

In other words – keep on doing what you’re doing!

This same word is used for the call for the filthy to be “more filthy”, and for the set-apart to be “more set-apart”.

The Greek word that is translated as the first word for ‘filthy’ is the adjective ῥυπαρός rhuparos – **Strong’s G4508** which means, ‘fail, filthy, morally impure, dirty’, and metaphorically it means, ‘to be defiled with iniquity’.

The Greek word that is translated as the second word for ‘filthy’ is the verb ῥυπόω rhupoō – **Strong’s G4510** which means, ‘make dirty, make filthy’ and both of these words come from the primitive word ῥύπος rhupos – **Strong’s G4509** which means, ‘filth, dirt’.

When we recognise the clear association that is given here, we are able to see that the wrong are the filthy ones, whereas the righteous and set-apart are the clean ones.

Having the sure expectation of our Master's return and the promise of His coming to dwell in our midst, we recognise that we are to perfect set-apartness and cleanse ourselves from all defilement of the filth of the flesh!

Qorintiyim Bět/2 Corinthians 7:1 "Having, then, these promises, beloved, let us cleanse ourselves from all defilement of the flesh and spirit, perfecting set-apartness in the fear of Elohim."

The Greek word for "cleanse" is the word καθαρίζω *katharizō* – Strong's G2511 from which we get "*catharsis*"--i.e., a cleaning-out.

The Greek word that is used here for 'defilement' is μολυσμός *molusmos* – Strong's G3436 meaning, '*defilement, filthiness, an action by which anything is defiled and rendered unclean and unfit*' and comes from the word μολύνω *molunō* – Strong's G3435 meaning, '*to stain, defile, soiled*'.

We are to keep our garments from being stained or soiled by sin and compromise and cleanse ourselves in the Blood of Messiah and obey His Word!

Cleansing from defilement of the flesh entails a proper coming out of that which is not of us and separating ourselves from the things that can cause us to be filthy!

he who is righteous, let him be more righteous!

The first Greek word that is translated as 'righteous' is the adjective δίκαιος *dikaios* – Strong's G1342 which means, '*righteous, innocent, just, upright, keeping the commands of Elohim*' and the second Greek word that is translated as 'righteous' is the noun δικαιοσύνη *dikaiousunē* – Strong's G1343 which means, '*righteousness, justice*' and this is the word that is used in the LXX (Septuagint – Greek translation of the Tanak), to describe Abraham:

Berēshith/Genesis 15:6 "And he believed in יהוה, and He reckoned it to him for righteousness."

The Hebrew word used here for 'righteousness' is תְּצַדִּיק *tseḏāqah* – Strong's H6666 meaning, '*righteousness, righteous acts, merits, righteous deeds*' and is the feminine form of צֶדֶק *tseḏeq* – Strong's H6664 which means, '*righteous, just, righteousness*'.

He who is righteous, let him be more righteous!

The Greek word that is translated here as 'be more' is not the word ἔτι *eti* – Strong's G2089 that is translated as 'be more' for wrong, filthy and set-apart, but is the word ποιέω *poieō* – Strong's G4160 which means, '*to make, do, accomplish, keep, work, acts*', and is translated as 'does' in:

Mattithyahu/Matthew 7:24 "Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock"

A derivative of this word is ποιητής *poiētēs* – Strong's G4163 which means, '*a doer, a maker*', which is translated three times as 'doer' in:

Ya'aqob/James 1:22-25 “And become **doers** of the Word, and not hearers only, deceiving yourselves. 23 Because if anyone is a hearer of the Word and not a **doer**, he is like a man who looks at his natural face in a mirror, 24 for he looks at himself, and goes away, and immediately forgets what he was like. 25 But he that looked into the perfect Torah, that of freedom, and continues in it, not becoming a hearer that forgets, but a **doer** of work, this one shall be blessed in his doing of the Torah.”

We are to become doers of the Word and not just hearers only!

So many people may make an attempt to study much on the Appointed Times of Elohim, while they lack the proper obedience to do what is instructed; and we learn very quickly how greater the understanding of the Word comes in the proper doing of the Word, for without the proper doing, or performing, of the Word, we can easily be deceived by falsehood, which highlights for us the urgency that we are to have in being diligent, in having our ears attentive to the Torah of Elohim, so that we can delight in guarding to do all that He commands us and express a true and proper love for Elohim in complete obedience to His Word, in order to be on guard against backsliding and complacency.

To ‘**be more**’ righteous implies a continual obedience to the proper hearing, guarding and doing of His commands, and in doing so, being diligent in cleansing ourselves from all defilement of the flesh!

In our immersion in the Name of **יהושע** Messiah we are cleansed and our conscience before Elohim is made clear and clean, which we are to keep clean through being more righteous!

Do not be like those who are becoming more wrong and more filthy, but rather be one who is being more righteous and more set-apart!

And if you are asking how you can do this, then the answer is clear – dig into the Word, look intently into the mirror of the Word and meditate day and night on the Torah of Elohim, holding fast to the true and narrow way, clinging to Elohim with both hands, so that you become stronger and stronger, perfecting your set-apartness before the face of Elohim!

In Sha’ul’s letter to the believers in Colossae, he told them to bear with one another, and to put on love and to let the Word dwell in them richly, teaching and admonishing one another in all wisdom, singing with pleasure in their hearts to the Master, in psalms and songs of praise and spiritual songs, and whatever they do, in word or deed, they were to do all in the Name of the Master **יהושע**.

He then clearly instructed that proper submission and obedience should be observed by all – wives to their husbands, children to their parents and servants to their masters, and then, he writes the following, in:

Qolasim/Colossians 3:23-25 “And whatever you do, do it heartily, as to the Master and not to men, 24 knowing that from the Master you shall receive the reward of the inheritance. It is the Master, Messiah, you serve. 25 But he who does wrong shall be repaid for the wrong which he has done, and there is no partiality.”

Why I am mentioning these verses, is simply to highlight the need for us to walk in love, as we guard to obey all the commands of Elohim and not turn away from doing what He has commanded us to.

Those who hear, guard and do, will be rewarded by the Master, while the wrong will be repaid and as we know, there is no partiality with Elohim!
Justification for compromise will not get the wrong to escape the just reward for compromise and complacency!

Rejecting any authority of Elohim, is a form of backsliding, and to refuse to submit to walking as a body together in unity, by each one doing whatever seems right in their own eyes, is also a form of backsliding!

יהושע Messiah is our King, and His Kingdom has rules (His Torah) and His Kingdom has order, by which He has appointed some to teach and equip the body unto maturity, and any refusal to submit to the teaching and the admonishing of each other, through the wisdom of Elohim, will simply reveal one as being 'simple'!

For the turning away of the simple kills them:

The Hebrew root word for 'simple' is פֶּתִי pethi – Strong's H6612 which means, '*open minded, foolish, simple, naïve*', which comes from the primitive root verb פָּתַח pathah – Strong's H6601 which means '*easily deceived, enticed, to be simple or to be in a state of holding a wrong view about a situation*'.

The message here is clear – do not be deceived or enticed into holding a wrong view about any situation.

In Hoshĕa/Hosea 7 Ephrayim is referred to as that had become a simple dove:

Hoshĕa/Hosea 7:11 "And Ephrayim has become a simple dove without heart, they have called on Mitsrayim, they have gone to Ashshur."

Here Ephrayim is symbolically used in referencing the House of Yisra'el' that had gone astray and had been enticed by the nations!

Ephrayim was easily deceived and enticed into a mode of pagan influenced worship.

It also means to be naïve – and boy, how many today are so naïve about the corrupted practice of Christianity, as an assumed means of pure worship, when it is nothing more than a man-made twisted blend of truth and pagan influence; which according to Torah, is clearly an abomination in the eyes of יהוה.

Ephrayim, which represents us today, had become naïve and in their naïve state they called to Mitsrayim and went to Ashshur.

They had gone to the world for advice and learnt their ways, as they were without heart or rather "understanding" – the very thing we are to seek from יהוה.

Simple people lack heart – they lack understanding, as they neglect to do what is commanded, as we recognise that understanding comes in the doing of the Word, and when anyone compromises the pure standard of the Torah, they lack heart and will find themselves easily giving in to the pressures of the world around them and look to worldly ways and reasonings, as to how they can assimilate a form of worship that they deem acceptable to Elohim, when in fact, it does not measure up to the clear plumb line of His Truth!

Backsliding kills the simple!

The Hebrew root word that is used for ‘kills’ is **הָרַג** harag – Strong’s H2026 which means, **‘to kill, slay, destroy, ruin’**.

Being naïve, for not guarding the Word of Truth on a continual basis, and being gullible to worldly ways that run contrary to the Truth and seem right at the time of a crisis, without having been tested against the truth, will cause one to drift and backslide away from the narrow path of set-apartness, and, as a result, will lead one on a broad path of destruction. One’s own backsliding destroys them:

Mishlê/Proverbs 8:36 “But he who sins against me injures himself; all who hate me love death!”

The complacency of fools destroys them:

The Hebrew word for ‘complacency’ is **שְׁלוֹוָה** shalvah – Strong’s H7962 which means, **‘quiet, at ease, complacency, time of tranquillity’**.

This is certainly a blessed character trait in anybody’s life, as we see in speaking of the ‘rest’ that shall be in Yerushalayim:

Tehillah/Psalm 122:7 “Peace be within your walls, rest in your citadels.”

What we must be careful of, is that unguarded quietness and rest can become an open door for disaster.

This ‘unconcerned’ ease was the problem with Seḏom:

Yeḥezqël/Ezekiel 16:49 “See, this was the crookedness of your sister Seḏom: She and her daughter had pride, sufficiency of bread, and unconcerned ease. And she did not help the poor and needy.”

The lack of concern in one’s peace can result in carelessness, and it is the carelessness of fools in their unconcerned ease that destroys them as they are caught unaware when facing punishment for sin and lawlessness!

As wise maidens that have oil in their trimmed lamps, we can be at rest in our Master, as we diligently guard His Word, yet ‘fools’ who are at ease in their foolishness, will be destroyed!

The Hebrew word for ‘fool’ is **כְּסִיל** kesil – Strong’s H3684 which means, **‘fool, stupid fellow, dullard (which is a stupid and unimaginative person)’**, and comes from the root verb **כָּסַל** kasal – Strong’s H3688 which means, **‘to be or become stupid, foolish’**.

So, we can clearly see that while we are able to become ‘wise’, if we pay attention to the proper hearing, guarding and doing of the Word of Elohim, we also realise that we can quickly become stupid, if we do not listen to and obey His Word, and can be a fool, if we refuse to accept the disciplining of His Word.

The Hebrew root word for ‘destroys’ is אָבַד *abad* – Strong’s H6 which means, ‘*to perish, destroy, lose, put to death, blot out, do away with, to give up as lost, vanish, be lost or strayed*’.

We are commanded in Scripture to utterly destroy all forms of abominable and pagan worship, lest we are destroyed for not doing so!!!

The Torah makes it clear that we are to destroy the names and titles of false mighty ones out of our midst, which is something that so many are unwilling to do, as they are ‘bent on’ clinging to what they have known all their life!

Yisra’el were bent on backsliding, by holding fast to false worship practices, that they had learnt from the nations that they were supposed to have destroyed, and they held fast to the calling upon of false names and titles of false mighty ones, while at the same time, they were under the impression that they could call, and were, calling upon the Most-High Elohim.

This is the same problem that we see happening in varying degrees today.

While we recognise that Christianity has totally got it wrong, there are still some who claim to be on the Torah path, that are unwilling to let go of false pagan rooted titles of false mighty ones, and here יְהוָה makes it very clear – He will not raise them up!

Those who disregard the importance of studying and meditating upon and walking in the Torah of Elohim, and disregard the need to be calling upon, praising and making great the True Name of Elohim Most-High, are not being heard by יְהוָה!

Tehillah/Psalm 50:14-17 “Slaughter thanksgiving to Elohim, and pay your vows to the Most-High. 15 “And call upon Me in the day of distress – let Me rescue you, and you esteem Me.” 16 But to the wrong Elohim said, “What right have you to recite My laws, or take My covenant in your mouth, 17 “While you hated instruction and cast My Words behind you?”

Backsliding and complacency, even in the slightest manner, destroys and kills!!!

The Aramaic rendering of **Hoshĕa/Hosea 11:7** gives us the understanding of being bent towards backsliding, as being “**undecided about returning to the Law**”; and with none being exalted, the Aramaic is understood as saying that those who are like this will “**not walk erect or upright**”!

Anyone who is undecided about living a completely set-apart life will never walk upright, and it is only the upright that shall see His face!

Tehillah/Psalm 11:6-7 “Upon the wrong He rains snares, fire and sulphur and a scorching wind are the portion of their cup. 7 For יְהוָה is righteous, He has loved righteousness; the upright shall see His face.”

What we can clearly see from the words of Elohim, to a backsliding Yisra'el, is that their walk did not reflect their talk!

They were people with vain lips, that assumed to be honouring Him, while their hearts were far from Him, for the Torah was clearly not in their hearts AND mouths to do it!

Debarim/Deuteronomy 30:14 “For the Word is very near you, in your mouth and in your heart – to do it.”

The verses that follow this, is where Mosheh makes it very clear that he has set before us: life and good, and death and evil, and commands us to love יהוה, walk in His Ways, guard His commands, laws and right-rulings, for then we will live; yet, if we turn away from doing this we will perish!

Our choice is simple – be wise and choose life, or be a fool and choose death – which path are you on? The path that leads to destruction or the narrow path that leads to life?

You cannot be on both!

You cannot have one foot on one path and the other foot on the other!

If both feet are not firmly grounded in the narrow path of life and complete set-apartness, due to some compromise or form of complacency and a slight backsliding, then you are on the broad path of destruction!

To exalt Elohim, as we should, we have to cease from all backsliding and complacency!

Let me just run through the other verses that contain the Hebrew word for ‘backsliding’ –

משוּבָּהּ meshubāh – Strong’s H4878:

Yirmeyahu/Jeremiah 2:19 “Your own evil instructs you, and your backslidings reprove you. Know therefore and see that it is evil and bitter that you have forsaken יהוה your Elohim, and that My fear is not in you,” declares the Master יהוה of hosts.”

Yirmeyahu/Jeremiah 3:6 “And יהוה said to me in the days of Yoshiyahu the sovereign, “Have you seen what backsliding Yisra’el has done? She has gone up on every high mountain and under every green tree, and there committed whoring.”

Yirmeyahu/Jeremiah 3:11 “And יהוה said to me, “Backsliding Yisra’el has shown herself more righteous than treacherous Yehudah.”

Yirmeyahu/Jeremiah 3:12 “Go and proclaim these words toward the north, and say, ‘Return, O backsliding Yisra’el,’ declares יהוה, ‘I shall not look on you in displeasure, for I am kind,’ declares יהוה, ‘and I do not bear a grudge forever.’”

Yirmeyahu/Jeremiah 3:22 “Return, O backsliding children, I shall make your backslidings cease.” “See, we have come to You, for You are יהוה our Elohim.”

Yirmeyahu/Jeremiah 5:6 “Therefore a lion from the forest shall smite them, a wolf of the deserts ravage them. A leopard is watching over their cities, whoever comes out of them is torn in pieces. For their transgressions have been many, their backslidings have been numerous.”

Yirmeyahu/Jeremiah 8:5 “Why then has this people, Yerushalayim, turned away in a continual **backsliding**? They cling to deceit, they refuse to turn back.”

Yirmeyahu/Jeremiah 14:7 “יהוה O, though our crookednesses witness against us, act, for Your Name’s sake. For our **backslidings** have been many, we have sinned against You.”

Hoshĕa/Hosea 14:4 “I shall heal their **backsliding**, I shall love them spontaneously, for My displeasure has turned away from him.”

As we read these verses together, in establishing the clear pattern of warning, against backsliding, we are able to see the promise of healing, from any such backsliding, and that is given to those who return to יהוה.

The Hebrew word for ‘return’, is the root word שׁוּב shub – Strong’s H7725 which means, ‘to turn back, return, repent, recover’, which we have already mentioned as being the root from which מְשׁוּבָה meshubah – Strong’s H4878 comes from.

In the ancient pictographic letters, the root word שׁוּב shub – Strong’s H7725 looks like this:



Shin - שׁ:

This is the letter ‘shin’ which in the ancient script is pictured as, , which is ‘two front teeth’ and carries the meaning of ‘sharp or press, chew or devour’; which is what the teeth do, and also speaks of the sharpened word that comes forth from the mouth, as the teeth ‘chew’ or ‘meditate’ on the Truth, making what comes forth pure and sharp! It also carries the understanding of **consuming** or **destroying** – as teeth do to food.

Waw/Vav – ׀:

This is the Hebrew letter ‘waw’ or ‘vav’ which in the ancient script is pictured as , which is a peg or ‘tent peg’, which was used for securing or tying down of the tent or other items.

The possibility of it having a Y-shape is to show that it prevents the rope from slipping off. The root meaning of this letter is ‘to add, secure or hook’.

Beyt – בׁ:

The ancient script has this letter as  , which pictures a tent floor plan and means, 'house' or 'tent'. It represents family and the importance of those who are inside the tent as opposed to the tent structure itself.

When we understand the combination of these pictures, as rendering a **returning** or **recalling to mind**, we are able to recognise that the **teeth**, which speaks of a 'pressing', and the picture of the **peg** that **secures**, and the **house** which speaks of **dwelling**, we are able to understand this representing the following:

THE WORD THAT SECURES THE HOUSE!

When we acknowledge the call to return to the true House of Elohim, we can also then recognise from this pictographic lettering, in terms of this word rendering 'a return', the following:

THE SECURE DWELLING PLACE THAT IS TO BE RETURNED TO

This word, in the ancient form, can also represents for us the following:

RETURNING TO THE SECURE HOUSE WHERE WE ARE FED, AS WE MEDITATE ON THE WORD OF THE HOUSE

True repentance can only be done when one returns to obeying the Word that secures us as His Set-Apart Dwelling Place.

So many people today, may claim to be a part of the House of Elohim, yet they continue in crookedness and simply reveal that they are being foolish and are building on sand and have not had their feet set upon the solid Rock of Deliverance, for they have not truly returned to Elohim!

Returning to Elohim involves an acknowledgment that one has been wrong, and this is sadly where so many continue to stumble in crookedness, so to speak, as they refuse to accept that the falsehood and futility of the traditions, that they have been religiously following, are indeed wrong and need to be repented of!

In a clear and wise call to return, being given to a people who had backslidden and strayed from following יהוה, Shelomoh says in:

Dibre haYamim Bēt/2 Chronicles 30:9 "For if you **turn back** to יהוה, your brothers and your children shall be shown compassion by their captors, even to **return** to this land. For

יהוה your Elohim shows favour and compassion, and does not turn His face from you if you turn back to Him.”

As we carefully consider the words that we have read from **Hoshĕa/Hosea**, **Yirmeyahu/Jeremiah** and **Mishlĕ/Proverbs**, in regards to the very real and present dangers of what backsliding and complacency does, let us be on guard to ensure that we are like 5 wise maidens/virgins, who have not only trimmed their lamps (which all 10 had done), but also have our lamps filled with oil and are walking in the Spirit, as we hear, guard and do His Torah, keeping our garments of righteousness clean, in living completely set-apart lives unto the Master, as we cling to Him and His Word.

Let us be on guard against any form of being foolish by hanging on to backsliding and the complacency of compromised traditions and lies, for:

BACKSLIDING AND COMPLACENCY DESTROYS AND KILLS SIMPLE FOOLS!

How is your life at the moment?

Have you found yourself being riddled with complacency, that has been quickly justified away with vain excuses of how you have been through so many challenges and use the excuse of how much pressure you have been, or are, under and describe how drained out you are?

And in the process, have you found that you have not been keeping your lamp of Truth trimmed and filled, due to a lack of a proper renewing of your mind, through proper meditating on the Torah day and night?

Have you found that you have backslidden from your steadfast position in Messiah, who is our Rock and Refuge, due to a lack of trust?

Have you been seeking instant solutions from the world and from fleshly reasonings, to your pressing tests, trials and distress that you might be facing?

Has your own folly, in backsliding and complacency toward the Truth, caused you to make irrational choices that have brought about some of your own destruction and you find yourself in a state of huge despair, calling upon the Most-High only, to find that your prayers are hindered by your backsliding complacency and compromise toward the Truth?

If these questions pierce deep into the heart and challenge your current position, or standpoint, in the Master, and reveal that a proper return is needed, then hear the call to return to **יהוה** and destroy all traces of backsliding and complacency, as we hear the sure promise of His blessing of healing, given in **Hoshĕa/Hosea 14:4**, which is given to those who hear, guard and do His Word and have correctly responded to the call to return to **יהוה** and acknowledge that the worlds ways cannot save, nor can the work of your own hands deliver you from distress and trials!

In returning and rest we are saved and in stillness and trust is our strength, says יהוה to Yisra'el (Yeshayahu/Isaiah 30:15).

The Master יהוה continually called Yisra'el to return, yet they continually turned a deaf ear and did their own thing and He made it very clear to Yisra'el, in:

Yeshayahu/Isaiah 30:15 “For thus said the Master יהוה, the Set-apart One of Yisra'el, “In returning and rest you are saved, in stillness and trust is your strength.” But you would not,”

While Yisra'el would not return, we certainly see the clear message that is given here:

IN RETURNING AND REST YOU ARE SAVED AND IN STILLNESS AND TRUST IS YOUR STRENGTH!

The Hebrew root word that is translated as ‘returning’ is שׁוּבָה *shubah* which means, **‘retirement, withdrawal, repentance, returning’** and this comes from the root verb that we have already discussed, which is the word that is used for man’s repentance: שׁוּב *shub* – Strong’s H7725 which means, **‘to turn back, return, repent, recover’**.

Many tears are not necessarily a clear and true sign of repentance!

Turning away from dead works, to serve the Living Elohim in sincerity and Truth, bearing fruit worthy of repentance, is what is required!

Many ‘return with tears’, yet fail to change their lifestyles, rejecting the need to walk in Covenant by guarding the commands and Elohim and think that their prayers are still going to be heard!

Tehillah/Psalm 50:16-17 “But to the wrong Elohim said, “What right have you to recite My laws, or take My covenant in your mouth, 17 while you hated instruction and cast My Words behind you?”

In order to properly work out one’s deliverance with fear and trembling, a true returning (repentance) must be evident through the fruit of set-apartness being brought forth, along with ‘rest’.

The Hebrew root word that is translated as ‘rest’ is נָחַת *nahath* – Strong’s H5183 which means, **‘quietness, rest’** and this comes from the root verb נָחַח *nuaḥ* – Strong’s H5117 which means, **‘to rest, cause to rest, set down, leave, depart from’**.

The Name of the man who found favour in יהוה’s eyes, is derived from this root: Noah - נֹחַ – Strong’s H5146 whose name means, **‘rest, comfort’**, which comes from the root verb נָחַח *nuaḥ* – Strong’s H5117.

In turning back to Elohim, in true repentance, and having turned away from wickedness and self, entering into His rest, as we walk in His clear instructions, we are saved. This is how our salvation/deliverance is worked out, with fear and trembling!

In the ancient pictographic script, the word נַחַת **nahath** – Strong's H5183 which means, '**quietness, rest**', looks like this:



Nun – נ:

The ancient pictographic script has this letter pictured as , which pictures a '**sprouting seed**' and gives the idea of '**continuation**' or an offspring or an heir, speaking of that which sprouts forth to be the heir of the promise of continuation, and represents one's life expectancy.

Het – ה:

The ancient script has this letter as , which is a '**tent wall**', and carries a meaning of '**separation**', as a tent wall separates two halves of the tent; or it can also reflect the outside walls that separate the people inside from that which is outside and so can also symbolise protection and security to those inside, while picturing a cutting off of those who are outside.

Hence this letter can mean '**established, secure**' as well as '**cut off, separated from**'.

As a tent wall, we are also able to recognise the picture of stones being built up to make a complete wall.

Taw/Tav – ת:

The ancient script has this letter as , which is pictured as **two crossed sticks**, and can represent for us the meaning of, '**seal, covenant, mark or sign**'; as this once again points to the complete work of Messiah by the renewal of the Covenant in His Blood that brings the two Houses of Yisra'el and Yehudah together in Him, as One; for He is not only the '**aleph**', but is also the '**taw**' – that is – the beginning and the end of all creation!

When we see the rendering of these pictographs, that represent the word for 'rest', we are truly able to see the wonderful work of our Master and the Life that He has secured for us, as we can see the following being rendered:

THE LIFE THAT HAS BEEN

SEPARATED AND SECURED

As we consider that the pictograph of the seed, representing a 'continuance' and the tent wall, representing a separation, or being built up, and the crossed sticks, representing 'seal' or 'covenant', we can identify the essence of true rest that we have in our Master, and the rest that causes us to be saved, as being described as:

CONTINUALLY BUILT UP IN THE COVENANT

In true repentance and rest, we are saved!

This highlights a clear lesson that we, as the Dwelling Place of the Most-High, are to be meditating on His Word, day and night, as we are being built up, as living stones, by continuing to walk in the Covenants of Promise that we have been grafted into, sealed by His Set-Apart Spirit of Promise!

Let us never be found to be a rebellious, backsliding and complacent bride, but one that has returned completely to our Master and Elohim, for:

BACKSLIDING AND COMPLACENCY DESTROYS AND KILLS SIMPLE FOOLS!

In the message given to the assembly in Laodikeia, the Master says:

Hazon/Revelation 3:19 "As many as I love, I reprove and discipline. So be ardent and repent."

As the wise returning remnant and set-apart Bride of Messiah, let us be on guard to stay in Him and He shall stay in us....!

Let us encourage one another daily, and do our utmost to walk in unity together as we make the Name of Elohim great together, leaving the path of destruction for the foolish, for bad company corrupts good character:

Mishlě/Proverbs 13:20 "He who walks with the wise, shall be wise, but the companion of fools suffers evil."

Repentance and forgiveness are what we are to be proclaiming, in the Name of יהושע Messiah, as we see from the words of our Master, that He spoke to His taught ones when He appeared to them after His resurrection, in:

Luqas/Luke 24:45-47 "Then He opened their minds to understand the Scriptures, 46 and said to them, "Thus it has been written, and so it was necessary for the Messiah to suffer and to rise again from the dead the third day, 47 and that repentance and forgiveness of sins should be proclaimed in His Name to all nations, beginning at Yerushalayim."

Kěpha Bět/2 Peter 3:9-12 "יהוה is not slow in regard to the promise, as some count slowness, but is patient toward us, not wishing that any should perish but that all should

come to **repentance**. 10 But the day of יהוה shall come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up. 11 Seeing all these are to be destroyed in this way, what kind of people ought you to be in set-apart behaviour and reverence, 12 looking for and hastening the coming of the day of Elohim, through which the heavens shall be destroyed, being set on fire, and the elements melt with intense heat!”

BACKSLIDING AND COMPLACENCY DESTROYS AND KILLS SIMPLE FOOLS!

Eph'siyim/Ephesians 5:14-17 “That is why He says, “Wake up, you who sleep, and arise from the dead, and Messiah shall shine on you.” 15 See then that you walk exactly, not as unwise, but as wise, 16 redeeming the time, because the days are wicked. 17 So then do not be foolish, but understand what the desire of יהוה is.”

Sha'ul says we are to walk ‘**exactly**’ (as the wise) which is the word ἀκριβῶς akribōs – **G199** and means ‘**exactly, accurately, thoroughly, more carefully, diligently**’ and implies care and adequateness.

Some translations translate this word as ‘**circumspectly**’ which means to ‘**carefully consider all circumstances and consequences**’, and this leaves no place for backsliding and complacency that destroys and kills

So, let us therefore walk accurately in the truth, as we walk in the full assurance of abundant life, as wise maidens/virgins who have trimmed and filled their lamps!

יהוה bless you and guard you; יהוה make His face shine upon you and show favour to you; יהוה lift up His face upon you and give you shalom!